

Placing bioethics: tea rooms as bioethical heterotopias

CHRIS MAYES





OXFORD

The Point of View of the Universe

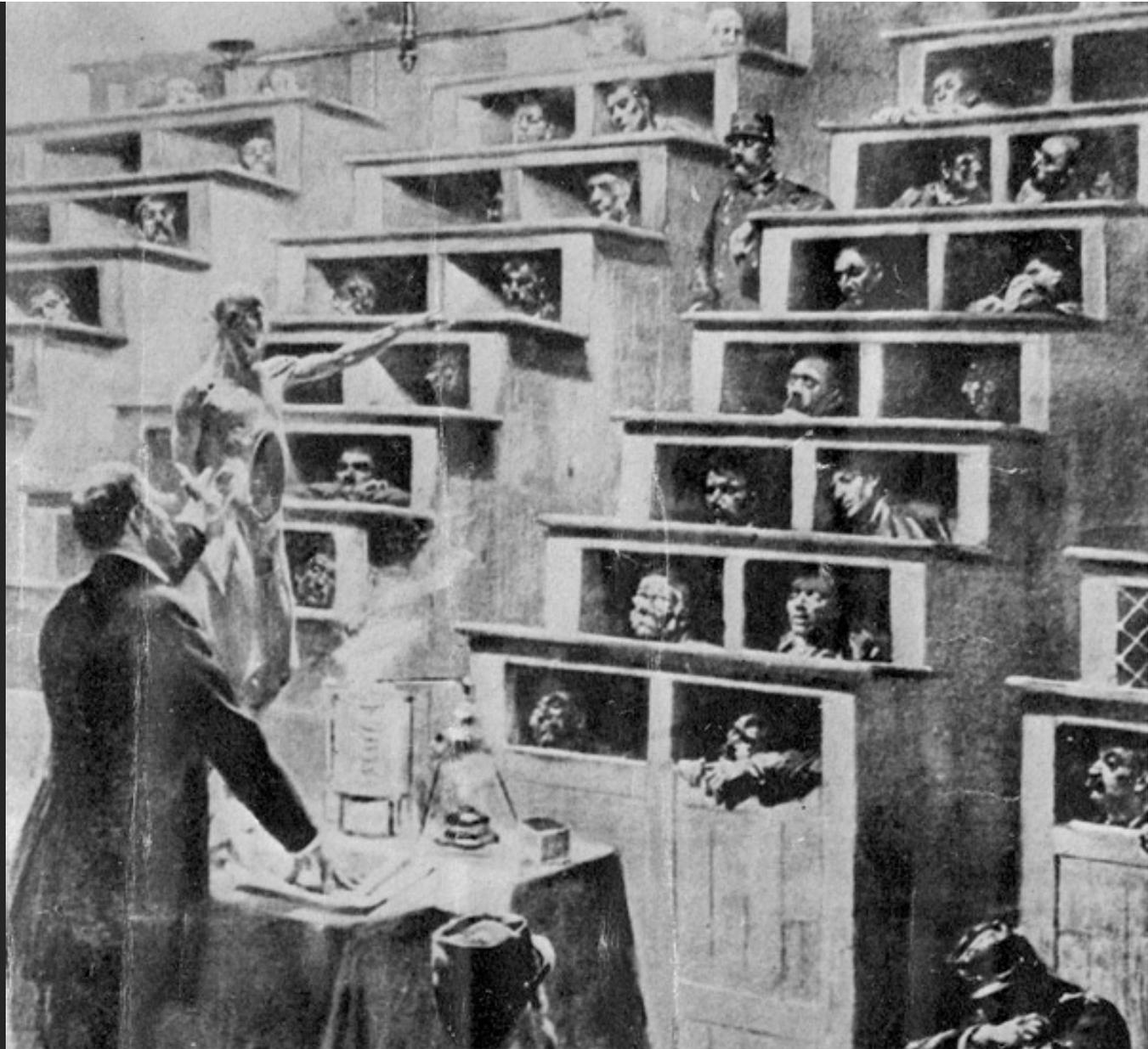
Sidgwick & Contemporary Ethics



KATARZYNA DE LAZARI-RADEK & PETER SINGER

“moral philosophy...characteristically presupposes a sociology” – Alasdair MacIntyre, *After Virtue*

The ethicists is “like an architect” –
Mary Urban Walker



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Outline

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Addressing commercial influences on assi...

Ethics statement

CRediT authorship contribution statement

Acknowledgments

Data availability



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'Like going to get a facial': Heterotopic spaces and gendered aesthetics of commercial Australian reproductive clinics

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VTOPIAE INSVLAE FIGVRA



Utopia is no real place.

Heterotopias are 'actually realized utopias in which the real emplacements...are, at the same time, represented, contested, and reversed, sorts of places that are outside of all places, although they are actually localizable' – Michel Foucault, 'Different Spaces'

Cottage Gardens

IN AUSTRALIA Peter Cuffley



“As much as the **hand of civilisation** pressed an alien mould onto the face of the Australian landscape, there was in a short while **a glimmer of enlightenment**. With careful adaptive cultivation and wise use of water resources it was seen that this could become, if not a green and pleasant land, then at least a **sunny reflection of some of the old familiar landscapes.**”



“...this is, essentially, where the beginning of the ethics...began what I became involved in.” – Sr Mary Regis Dunne

Photo by [Derrick Treadwell](#) on [Unsplash](#)



“I just heard her talking at the table in the dining room one day; and to my horror, she was talking about this lady” – Sr Mary Regis Dunne

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Where do we do bioethics? Does it matter?

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